



**Bridging the Gap: Summer Experiential Learning in Food and Nutrition**

LETTER OF RECOMMENDATION

We thank you in advance for your frank assessment! The letters may be returned by:

email: [BridgingtheGap@uconn.edu](mailto:BridgingtheGap@uconn.edu) Fax: (860) 486-3674

Mail:

Hedley Freake, Bridging the Gap PD  
Department of Nutritional Sciences,  
University of Connecticut, Unit 4017  
3624 Horsebarn Rd. Ext.  
Storrs, CT 06269-4017

**THE DEADLINE FOR RECEIPT OF ALL APPLICATION MATERIALS IS MARCH 9, 2018**

**Applicant:** First Name: Last Name:

**Recommender:** Name: Title:

Institution, Department:

City: State: Zip:

E-mail: Phone:

**How long have you known the applicant?**

**In what capacity?**

Please rank the applicant compared to other undergraduates you have known at the same stage of their career:

Intellectual ability	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>
Classroom performance	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>
Laboratory skills	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>
Maturity	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>
Social skills	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>
Work ethic	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>
Motivation	Bottom 50% <input type="checkbox"/>	Top 50% <input type="checkbox"/>	Top 25% <input type="checkbox"/>	Top 10% <input type="checkbox"/>	Top 1% <input type="checkbox"/>

Please provide a brief narrative evaluation of the applicant, with particular emphasis on his/her likelihood of benefit from participation in our Summer Experiential Learning in Food and Nutrition program.